

# PURCHASING DIVISION AGENDA REPORT

For Week of 03/23/18 – 03/29/18  
Committee Meeting APRIL 10, 2018  
For Commission Approval  
APRIL 12, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 29, 2018

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1. RECOMMENDED FOR HUMAN - COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH, INC., BIRMINGHAM, AL, TO AWARD BID FOR HOUSING REHABILITATION: CASE #'S DR: 17-7-3 AND DR2: BS-18-3 FOR THE PERIOD 04/12/2018 - 04/11/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #35 - 18  
REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR HUMAN - COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM ROGER SHIRLEY DBA S & W CONSTRUCTION, LLC, REMLAP, AL, TO AWARD BID FOR HOUSING REHABILITATION: CASE #'S DR2: LT-18-3, 16-6-2 AND DR: AL-18-3 FOR THE PERIOD 04/12/2018 - 04/11/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #35 - 18  
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR HUMAN – COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM JONES VALLEY INDUSTRIES, PINSON, AL, TO AWARD BID FOR RESIDENTIAL SEPTIC TANK INSTALLATION AND REPAIR FOR THE PERIOD 04/12/2018 - 04/11/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #39 - 18  
REFERENCE MUNIS BID #N/A

4. RECOMMENDED FOR SHERIFF'S OFFICE AND YOUTH DETENTION FROM SHOE CORPORATION OF BIRMINGHAM, INC., BIRMINGHAM, AL, TO RENEW BID FOR SHOWER SHOES FOR THE PERIOD 07/27/2018 – 07/26/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #64-17  
REFERENCE MUNIS BID #17053

5. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM VULCAN MATERIALS, BIRMINGHAM, AL, TO RENEW BID FOR GRAVEL & RIP RAP PRODUCTS FOR THE PERIOD 04/01/2018 – 03/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #68-17  
REFERENCE MUNIS BID #N/A

6. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM WADE SAND AND GRAVEL, BIRMINGHAM, AL, TO RENEW BID FOR GRAVEL & RIP RAP PRODUCTS FOR THE PERIOD 04/01/2018 – 03/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #68-17  
REFERENCE MUNIS BID #N/A

7. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM REGIONAL PRODUCE, BIRMINGHAM, AL, TO RENEW BID FOR FRESH PRODUCE FOR THE PERIOD 05/23/2018 – 05/22/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #77-17  
REFERENCE MUNIS BID #N/A